

## **Connecticut Chapter Presents**

# Chapter Annual Meeting Certified Nursing Assistant Hall of Fame

For Administrators, Regional Directors, Directors of Nursing Services, Department Heads et al

3.5 CEUs awarded to Nursing Home Administrators for their attendance at the entire event.

Monday, March 27, 2023
The Aria Banquet Facility
45 Murphy Road
Prospect, CT 06712
(203) 758-0096

#### **Agenda**

0.00 ANI	Registration & Continental Dicariast
8:30 AM	Program – MDS Changes for 10/01/2023: How to Prepare Your Interdisciplinary Teams with Maureen McCarthy, President and CEO, Celtic Consulting
10:30 AM	Annual Chapter Meeting
11:00 AM	Certified Nursing Assistant Hall of Fame Class of 2023 Induction Ceremony
12:00 PM	Luncheon
1:00 PM	Collegiality Hour / Networking

Registration & Continental Breakfast

Cash Bar from 12:00 PM to 2:00 PM. One (1) complimentary Beverage Coupon/person over 18 years of age.

8.00 AM



### **Registration Form** (may be duplicated)

# Chapter Annual Meeting Certified Nursing Assistant Hall of Fame

Monday, March 27, 2023

N.Y.	CI ACHCA	A11
Name:		
Name:		
Facility/Organization: Em	nail:	
Address:		
Cost: AITs/Students in an accredited college/university LTC (but you MUST register to attend!) \$ 125.00 (\$ 130.00)/person for CT ACHCA Members ACHCA Member (same facility) \$ 175.00 (\$ 182.00)/person for not-yet-CT ACHCA M 130.00)/person additional people (same company)	and Guests <u>registering</u>	
Number in parenthesis if paying by credit card. Paying Registration. Check if by mail; credit card if by fax.	ment MUST accompany	your
Registration is a commitment that you are up-to-date Survey Guarantee in effect; substitutions allowed.	with your COVID vaco	cine/boosters.
Facility Membership in CAHCF or Leading Age CT I	S NOT the same as Me	mhershin in

www.ctachca.org/chaptermembers.htm for current listing; NOW would be a good time to

Make checks payable to "CT ACHCA"

Mail to: CT ACHCA

join the College!

c/o CAHCF/CCAL

213 Court Street Suite 202 Middletown, CT 06457

Fax to: 860-290-9478 or e-mail to <u>r.c.brown@charter.net</u>

the College. Not sure if you're an ACHCA Member? SEE

For additional information please contact Rick Brown (860-290-9424; r.c.brown@charter.net)

#### **Connecticut Association of Health Care Facilities, Inc.**

213 Court Street, Suite 202 Middletown, CT 06457 (860) 290-9424 (860) 290-9478

# Credit Card Authorization Form (for CT ACHCA Event 03/27/2023) PCI COMPLIANCE MANDATES THAT THIS FORM MUST BE FAXED - DO NOT EMAIL FAX NUMBER: (860) 290-9478

Company:	
Name:	
Address:	
City, State, Zip:	
Talanhana	
Email Address:	
Billing Address (if dif	ferent):
Addross:	
City, State, Zip:	
Talanhana	
Credit Card Information	on:
Type of Card:	
Credit Card Number:	
Expiration Date: Example: 06/20	
	3 digit security code (on back)
SECURITY CODE:	4 digit security code (American Express only, on front)
Amount to Charge:	
Reason for Charge:	
I agree to pay above t	otal amount according to card issuer agreement.
Signature:	
Print Name:	